

## PUBLICATIONS BY & ABOUT THOMAS MERTON

We continue with this issue of *The Merton Seasonal* to provide a "running bibliography" of publications by and about Thomas Merton which have been recently published and/or acquisitioned by the Thomas Merton Studies Center. For a listing of publications prior to 1985, the reader is referred to Marquita E. Breit & Robert E. Daggy, *THOMAS MERTON: A COMPREHENSIVE BIBLIOGRAPHY* (New York & London: Garland Publishing Company, 1986).

### By MERTON

1. ["Evening prayer"] "Avondgebed." Poem. Translated into Dutch by Bob Kerkhofs. *CONTACTBLAD MERTON-VRIENDEN* 5 (September 1991): no. 3, pp. 36-39.
2. ["The contemplative and the atheist"] "De contemplatief en de atheïst." Translated into Dutch by Constant Broos. *CONTACTBLAD MERTON-VRIENDEN* 5 (September 1991): no. 3, 12 page insert.
3. Thomas Merton/ Czeslaw Milosz, [*Letters*] *LISTY*; translated into Polish by Maria Tarnowska; introduction by Joanna Gromek (Cracow: ZNAK Wydawnictwo, 1991): 168 pages. \* [paperback]
4. [*Life and Holiness* — excerpt] "Het heilig boontje." Translated into Dutch by Cyprianus van den Bogaard. *CONTACTBLAD MERTON-VRIENDEN* 5 (December 1991): no. 4, pp. 17-21.
5. [*No Man is an Island*] *NESSUN UOMO E UN'ISOLA*; In questa callana prima edizione; translated into Italian by a Benedictine monk of the Monastero di S. Paolo in Sorrento (Milan: Garzanti Editore, 1991): 273 pages. \* [L 12.000 paperback]

### About MERTON

1. Albert, John, O.C.S.O. "Merton slow to accept 1938 gift of sanctity." *THE GEORGIA BULLETIN* 29 (31 October 1991): no. 38, p. 13.
2. Baele, Veerle. "Het weekend te Natoye: geen cursus deltavliegen." *CONTACTBLAD MERTON-VRIENDEN* 5 (December 1991): no. 4, pp. 7-11.
3. Baert, Albert, O.C.S.O. "Leren bidden met Thomas Merton: bespreekt de licenciatsthesi van Franklin De Vrieze." *CONTACTBLAD MERTON-VRIENDEN* 5 (December 1991): no. 4, pp. 13-15.
4. Bancroft, Anne. "Thomas Merton 1915-1969' [sic]." In *WSPOLCZESNI MISTYCZY I MEDRCY*, by Anne Bancroft; translated into Polish by Maria Kuzniak; introduction by Jerzy Prokopiuk (Warsaw: Pusty Oblok, 1991): pp. 30-39.  
A translation of Bancroft's *Modern Mystics and Sages* (Chicago: Henry Regnery Company, 1976).
5. Bendikt, brother, O.C.S.O. "Merton en de interreligieuze dialoog." *CONTACTBLAD MERTON-VRIENDEN* 5 (September 1991): no. 3, pp. 3-18.
6. Bodo, Murray. "[Review of] *Thomas Merton's Art of Denial: The Evolution of a Radical Humanist*, by David D. Cooper." *MYSTICS QUARTERLY* 17 (September 1991): no. 3, pp. 149-151.
7. Breig, James. "And the search goes on." *THE WITNESS* (Dubuque, Iowa] (3 November 1991): p. 7.  
Breig writes about the absence of religion in movies and television and wonders: "What would happen if Arnold Schwarzenegger put his multi-million dollar clout behind a film about Thomas Merton?"
8. Callahan, Annice, R.S.C.J. "Thomas Merton (1915-1968): a living mystery of solitude." In *SPIRITUAL GUIDES FOR TODAY: EVELYN UNDERHILL, DOROTHY DAY, KARL RAHNER, SIMONE WEIL, THOMAS MERTON, HENRI NOUWEN*, by Annice Callahan, R.S.C.J. (New York: Crossroad, 1992): pp. 97-116. \* [\$11.95 paperback]
9. Crilly, Scholastica, O.S.B. "Thomas Merton: paradox." *THE BENEDICTINE BULLETIN* (Winter 1992): [p. 4].

10. Daggy, Robert Edward. "Of Merton and dreams." *THE MERTON SEASONAL* 16 (Autumn 1991): no. 4, pp. 2-3.
11. Delasalle, Jacques, O.C.S.O. "[Comment on] 'Thomas Merton, moine et critique littéraire,' by Charles Dumont, O.C.S.O. *COLLECTANEA CISTERCIENSIA* 53 (1991): no. 4, bulletin no 293, p. 133.
12. De Vrieze, Franklin. "Beste Merton-vrienden." *CONTACTBLAD MERTON-VRIENDEN* 5 (September 1991): no. 3, p. 1.
13. Doll, Peter, & Sercu, Stefaan. "Verslag van The Second General Meeting of the International Thomas Merton Society, Nazareth College, Rochester, juni 1991." *CONTACTBLAD MERTON-VRIENDEN* 5 (September 1991): no. 3, pp. 31-34.
14. Douglass, James. "Disarming Austin Fagothey." *THE COMMONWEAL* 118 (11 October 1991): no. 17, pp. 569-571.  
Adapted from Douglass' forthcoming book, *The Nonviolent Coming of God*, this article centers on the effort by Douglass and other peaceworkers to have Vatican II issue an unconditional condemnation of nuclear war. Merton is mentioned as one of those who helped to create the "peace lobby" at the Council.
15. Dumont, Charles, O.C.S.O. "[Comment on] *The Merton Annual*; ed. Robert E. Daggy, et. al." *COLLECTANEA CISTERCIENSIA* 53 (1991): no. 4, bulletin no. 295, p. 135.
16. Dumont, Charles, O.C.S.O. "[Comment on] 'Merton, Main, and the new monasticism,' by Gregory J. Ryan." *COLLECTANEA CISTERCIENSIA* 53 (1991): no. 4, bulletin no. 297, p. 135.
17. Dumont, Charles, O.C.S.O. "[Comment on] 'Patterns in Thomas Merton's Introduction to Ascetical and Mystical Theology,' by Victor A. Kramer." *COLLECTANEA CISTERCIENSIA* 53 (1991): no. 4, bulletin no. 296, p. 135.
18. Dumont, Charles, O.C.S.O. "[Comment on] 'Redemption and religious melancholy: Thomas Merton and the enneagram,' by Suzanne Zuercher, O.S.B." *COLLECTANEA CISTERCIENSIA* 53 (1991): no. 4, bulletin no. 294, p. 134.
19. Dumont, Charles, O.C.S.O. "[Comment on] 'St. Bernard, Thomas Merton, and Catholic teaching on peace,' by Eoin de Bhaldraithe, O.C.S.O. *COLLECTANEA CISTERCIENSIA* 53 (1991): no. 4, bulletin no. 298, p. 136.
20. Dumont, Charles, O.C.S.O. "[Comment on] *The School of Charity: The Letters of Thomas Merton on Religious Renewal & Spiritual Direction*; ed. Brother Patrick Hart." *COLLECTANEA CISTERCIENSIA* 53 (1991): no. 4, bulletin no. 292, p. 133.
21. Eastman, Patrick. "Is dialogue a sellout?" *MONOS* 4 (January 1992): no. 1, pp. 1-4.  
Merton is mentioned on p. 2.
22. Elie, Paul. "The everlasting dilemma — 'young' Catholics and the Church." *THE COMMONWEAL* 118 (27 September 1991): no. 16, pp. 537-542.  
In explaining his search for a meaningful Catholicism, Elie says that Merton's autobiography and other writings had a positive impact, although Merton's evocation of pre-Vatican II Catholicism is in constant need of "translation" for the post-Vatican II world.
23. Forest, James Hendrickson. "Geen vrede zonder mededogen." *CONTACTBLAD MERTON-VRIENDEN* 5 (December 1991): no. 4, pp. 22-28.
24. Forest, James Hendrickson. *LIVING WITH WISDOM: A LIFE OF THOMAS MERTON* (Maryknoll, New York: Orbis Books, 1991): xii, 216 pages. [ \$12.95 paperback ]  
A revised and expanded version of Forest's 1980 book, *Thomas Merton: A Pictorial Biography*.
25. Gordy, Rose. "I dream (?) of Louie." Poem. *THE MERTON SEASONAL* 16 (Autumn 1991): no. 4, p. 8.
26. Gromek, Joanna. "Introduction." In *LISTY*, by Thomas Merton & Czeslaw Milosz (Cracow: ZNAK Wydawnictwo, 1991): pp. 5-8.
27. Heiser, William Charles, S.J. "[Review of] *The School of Charity: The Letters of Thomas Merton on Religious Renewal & Spiritual Direction*; edited Brother Patrick Hart." *THEOLOGY DIGEST* 38 (Summer 1991): no. 2, p. 177.
28. Hinson, Edward Glenn. "Contemptus mundi — amor mundi: Merton's progression from world denial to world affirmation." *CISTERCIAN STUDIES QUARTERLY* 26 (1991): no. 4, pp. 339-349.

29. Hogan, Christine Jensen. "Geraniums." Poem. *THE MERTON SEASONAL* 16 (Autumn 1991): no. 4, p. 29.
30. House, David B. "Preface." In *CONTINUING LIBERAL EDUCATION*; The American Council on Education. Macmillan series in higher education (New York: Macmillan Publishing Company, 1991): pp. ix-x.

[\$29.95 hardcover]

In the "Preface," House discusses and compares Anne Frank and Thomas Merton whose diary and autobiography respectively were published almost at the same time in 1948. He also discusses in the text the "Week with Thomas Merton" Elderhostel programs at Bellarmine College.

31. Jackson, Augustine, O.C.S.O. "Genesee happenings." *REGIONAL MAILBAG* (October–November 1991): no. 224, pp. 4-5.

A report in part on the Second General Meeting of the *ITMS*. He says: "It was beautifully planned and well attended by Merton aficionados from the four corners of the earth."

32. Jester, Art. "Merton's vivid quest inspired millions." *LXINGTON HERALD-LEADER* (2 February 1992): p. F4.
33. Kaftan, Robert. "[Review of] *The School of Charity: The Letters of Thomas Merton on Religious Renewal & Spiritual Direction*; ed. Brother Patrick Hart." *CHRISTIAN CENTURY* 108 (8 May 1991): no. 16, pp. 529-530.
34. Lentricchia, Frank. "En route to retreat: making it to Mepkin Abbey." *HARPER'S* 284 (January 1992): no. 1700, pp. 68-75, 78.

Merton is quoted and mentioned throughout this "retreat account."

35. Ligo, Vivian. "The Trappist monk revisited: an essay in retrieval of a Mertonian vision." *LOUVAIN STUDIES* 16 (1991): pp. 312-330.
36. Lode, brother, O.C.S.O. "Interview met Broeder Lode te Orval." *CONTACTBLAD MERTON-VRIENDEN* 5 (September 1991): no. 3, pp. 25-30.
37. MacGinty, Gerard, O.C.S.O. "[Comment on] 'St. Bernard, Thomas Merton, and Catholic teaching on peace,' by Eoin de Bhaldraithe, O.C.S.O." *CISTERCIAN STUDIES QUARTERLY* 26 (1991): no. 4, bulletin no. 583, pp. 529-530.
38. McCain, Roger. "Letter to the editor re Archbishop Staffor's article on Thomas Merton." *DENVER CATHOLIC REGISTER* 17 (11 September 1991): no. 36, p. 9.
39. Nugent, Christopher. "The ecumenical orthodoxy of St. John of the Cross." *NEW OXFORD REVIEW* (December 1991): pp. 13-18.

Merton's interest in St. John of the Cross is discussed on p. 15.

40. Nugent, Christopher. "Merton, the coincidence of opposites and the archeology of Catholicity." *CISTERCIAN STUDIES QUARTERLY* 36 (1991): no. 3, pp. 257-270.
41. Pieris, Aloysius. S.J. *LOVE MEETS WISDOM: A CHRISTIAN EXPERIENCE OF BUDDHISM* (Maryknoll, New York: Orbis Books, 1988).

Merton is discussed on pp. 9, 12, 13, 15, 16, 32.

42. Prokopiuk, Jerzy. "Introduction." In *WSPOLCZESNI MISTYCZY MEDRCY*, by Anne Bancroft; translated into Polish by Maria Kuzniak (Warsaw: Pusty Oblok, 1991): pp. 5-8.
43. Quenon, Paul, O.C.S.O. "Merton in apparition." Review of *Father Louie: Photographs of Thomas Merton by Ralph Eugene Meatyard*; ed. Barry Magid. *THE MERTON SEASONAL* 16 (Autumn 1991): no. 4, pp. 25-28.
44. Remele, Kurt. "Die Bruder Berrigan and THomas Merton." In *ZIVILER UNGEHORSAM: EINE UNTERSUCHUNG AUS DER SICHT CHRISTLICHER SOZIALETHIK*; Schriften des Instituts für Christliche Sozialwissenschaften 24 (Munster, Germany: Aschendorff Verlagsbuchhandlung, 1992): pp. 229-251.
45. Scovel, Carl. "Mozart, Merton, and Karl Barth: a sermon delivered at King's Chapel, Boston, Massachusetts, July 1991." *THE MERTON SEASONAL* 16 (Autumn 1991): no. 4, pp. 5-8.
46. Seitz, Ron. *THE MECHANIC OF TEARS: A COLLECTION OF POETRY* (Louisville, Kentucky: The Sulgrave Press, 1991): 66 pages.

[\$9.95 paperback]

47. Sercu, Stefaan. "Beste vrienden (introduction to the issue)." *CONTACTBLAD MERTON-VRIENDEN 5* (December 1991): no. 4, p. 1.
48. Sercu, Stefaan, & Doll, Peter. "Verslag van The Second General Meeting of the International Thomas Merton Society, Nazareth College, Rochester, juni 1991." *CONTACTBLAD MERTON-VRIENDEN 5* (September 1991): no. 3, pp. 31-34.
49. Stafford, J. Francis. "Archbishop's column: looking East, seeing West." *DENVER CATHOLIC REGISTER* 17 (28 August 1991): no. 34, pp. 2, 4.

This negative view of Merton by the Archbishop of Denver says, in part: "My general assessment of Thomas Merton, however, has changed. Mott's biography of Merton, I suppose, confirmed an uneasiness . . . Two admissions by Merton suggest the reasons for my disenchantment with him . . ."

See also letter by Roger McCain.

50. Stephenson, John B. "A gripping story of God's grace and a soul in search of itself." Review of *The Seven Storey Mountain*, by Thomas Merton. *LEXINGTON HERALD-LEADER* (2 February 1992): p. F4.

This review is part of the *Lexington Herald-Leader's* "Kentucky Classic" series. Stephenson concludes: "Saint he may not have been, but his readable prose and poetry have led countless readers closer to an understanding of God's grace, which is the real subject of *The Seven Storey Mountain*."

51. Sweeney, Jonathan. "Lines on Gene and Father Louie." Poem. *THE MERTON SEASONAL* 16 (Autumn 1991): no. 4, p. 24.
52. Thibodeau, Philippe. "A codicil to the Pasternak-Merton exchange: from a letter and a journal entry." *THE MERTON SEASONAL* 16 (Autumn 1991): no. 4, pp. 9-10.
53. Toperoff, Sam. "In pursuit of peace." *SPORTS ILLUSTRATED* 75 (4 November 1991): no. 19, pp. 52-56.

In an article explaining the Yugoslavian citizen, Seton Hall basketball star Marco Lokar's belief in nonviolence, Toperoff writes: "This young man . . . who read the writings of the Christian mystic Thomas Merton, said that *all* human beings and their souls are treasured by Jesus." When asked what he will do after his basketball career is over, Lokar said warily: "Well, the truth is, I'd like to try to live like a saint."

54. Tuoti, Frank X. "Mozart and the birds." Poem. *THE MERTON SEASONAL* 16 (Autumn 1991): no. 4, pp. 4.
55. Van Rie-Roets, Diane. "Afscheld van Zuster Alda Vanden Berk." *CONTACTBLAD MERTON-VRIENDEN 5* (December 1991): no. 4, pp. 5-6.
56. Veulemans, Jan. "Louterinsberg onder de loupe: ten huize van Jan Veulemans." *CONTACTBLAD MERTON-VRIENDEN 5* (December 1991): no. 4, pp. 2-4.
57. Veulemans, Jan. "Thomas." In *VOGELVRIJ DAGBOEK*, by Jan Veulemans (Lueven, Belgium: Davidsfunde, 1990): pp. 188-190.
58. Vine, Naomi. "Mandala and cross." *ART IN AMERICA* (November 1991): pp. 124-133.

This article about artist and Merton friend Ad Reinhardt discusses Merton and his influence on Reinhardt on p. 127.

59. Waldron, Robert G. "Merton's dreams: a Jungian analysis." *THE MERTON SEASONAL* 16 (Autumn 1991): no. 4, pp. 11-23.
60. Zycinski, Jozef. "Narcyz i psyche." In *MEDITACJE SOKRATEJSKIE*, by Jozef Zycinski (Lublin, Poland: Edycja Paulinska, 1991): pp. 202-207.

This section of the book discusses Merton's poem, "First lesson about man," and his essay, "Flannery O'Connor: a prose elegy."

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