- 66. Sonnenberg, Barbara. "Merton as peacemaker." Review of Our God is Nonviolent: Witnesses in the Struggle for Peace & Justice, by John Dear, S.J. MERTON SEASONAL 15 (Autumn 1990): no. 4, pp. 26-27.
- 67. Stephenson, John B. "A simple monk from the rooftop of the world." Review of Freedom in Exile: the Autobiography of the Dalai Lama. LEXINGTON HERALD-LEADER (23 December 1990): p. F6.

Includes a discussion of Thomas Merton.

- Tenzin Gyatso, the 14th Dalai Lama. "[Merton anecdote]." In FREEDOM IN EXILE: THE AUTOBIOGRAPHY OF THE DALAI LAMA (New York: HarperCollins Publishers / A Cornelia & Michael Bessie Book, 1990): pp. 189-190.
- 69. Thurston, Bonnie Bowman, "[Review of] The School of Charity: The Letters of Thomas Merton on Religious Renewal & Spiritual Direction; ed. Brother Patrick Hart." AMERICA 163 (27 October 1990): no. 12, p. 309.
- 70. Voiles, Kenneth M. "The importance of Mary in the spirituality of Thomas Merton." SPIRITUAL LIFE 36 (Winter 1990): no. 4, pp. 217-228.
- 71. Wall, Helen, O.P. "Merton and women religious." SISTERS TODAY 62 (January 1990): no. 1, pp. 22-29.
- 72. Witkam, Jeroen. "Thomas Merton en het Oosten." CONTACTBLAD MERTON-VRIENDEN 4 (June 1990): no. 1, pp. 14-18.
- 73. Woodward, Kenneth L. MAKING SAINTS: HOW THE CATHOLIC CHURCH DETERMINES WHO BECOMES A SAINT, WHO DOESN'T, AND WHY (New York: Simon & Schuster, 1990): 461 pages.

Thomas Merton mentioned on pp. 108, 160, 388.

## HYMN TO A T

## by Joan McIntyre

One is always nosing around for a way of life which is enough but just enough. Peter Levi. The Frontiers of Paradise

T his terrarium speaks a green hermitage

H eavy in hand with seed/weed in spagnum

O pen to contemplation and my gaze on him

M iniature monk 'midst club moss and scroll fern

A nointed solitary tall as a fingerling in this

5 mall rain of a Mysterious Spring.

M oisture forms I lift-lid and look at

E ntanglement, an end-of-day glass unwrit and see

R ooted Reality cellared somewhere deep within

T urn glass counter-Christ-wise eastward to

O riental guest up Holy Mountains for Buddha and Saints

N ow twenty years later - No Louis left to pray it again!

H eaven could hanker for such a Paradise!

Y our prisoned self sprouts solitude and toil

M y fingers plant-press vine, spirit, doubt, the last

N aked as glass, tapped, Trapped, trail-lost as sin.