

PUBLICATIONS BY & ABOUT THOMAS MERTON

We continue with this issue of *The Merton Seasonal* to provide a "running bibliography" of publications by and about Thomas Merton which have been recently published and/or acquisitioned by the Thomas Merton Studies Center. For a fuller listing of previous publications, the reader is referred to Marquita E. Breit & Robert E. Daggy, *THOMAS MERTON: A COMPREHENSIVE BIBLIOGRAPHY* (New York & London: Garland Publishing Company, 1986). The bibliography is now out of print. We also list here, rather than separately, these acquisitioned by the Thomas Merton Studies Center.

By MERTON

1. [*The ascent to truth* - excerpt] "The ascent to truth." *THOUGHT* 65 (September 1990): no. 258, pp. 305-322.
Reprint of article which appeared in *Thought* (Autumn 1951).
2. ["For my brother reported missing in action"] "Goede broeder." Translated into Dutch by Constant Broos. *CONTACTBLAD MERTON-VRIENDEN* 4 (June 1990): no. 1, pp. 12-13.
3. *LIFE & HOLINESS* (New York: Doubleday Image Books, [1990]): 119 pages. [\$7.95 paperback]
4. *THE MERTON TAPES*; new issue (Kansas City, Missouri: Credence Cassettes, 1990): 5 cassette tapes. [\$8.95 each]
 - AA2367 Mary: light & temple
 - AA2368 Poetry of paradise (Blake & Auden)
 - AA2369 Poetry of revelation (Blake)
 - AA2370 The search for wholeness (Greek tragedy)
 - AA2371 Community & transformation (Greek tragedy)
5. [*New seeds of contemplation*] *ZAADKORRELS VAN CONTEMPLATTIE*; translated into Dutch by Edward Buysse (Antwerp, Belgium: Unistad Uitgaven, 1988): 204 pages.
6. [*The road to joy* - excerpt] In "Why Henry James groveled and Conrad blushed," by Israel Shenker. *NEW YORK TIMES BOOK REVIEW* (30 December 1990): p. xx.
7. *THE SCHOOL OF CHARITY: THE LETTERS OF THOMAS MERTON ON RELIGIOUS RENEWAL & SPIRITUAL DIRECTION*; selected & edited by Brother Patrick Hart with a preface by William H. Shannon (New York: Farrar, Straus & Giroux, 1990): xiii, 434 pages. [\$27.95]
8. *THE SEVEN STOREY MOUNTAIN*; 2nd British edition (London: SPCK/ The Society for Promoting Christian Knowledge, 1990): 429 pages. [£12.50 paperback]
9. "Thomas Merton's practical norms of sanctity in St. John of the Cross." Edited & introduced by Robert E. Daggy. *SPIRITUAL LIFE* 36 (Winter 1990): no. 4, pp. 195-201.
10. "Two photographs." In "The body & the machine," by Wendell Berry. *PARABOLA* 15 (August 1990): no. 3, pp. 66, 71.
11. [*Wandering in another dimension*] *VERWONDERING IN ANDERE DIMENSION*; edited with a foreword & translated into Dutch by Constant Broos (Leuven, Belgium: Privatley printed, 1989): 230 pages.
This *Merton Reader* includes selected texts by Merton; commentary by Phil Bosmans, Constant Broos & Brother Theofiel; and interviews with John Eudes Bamaberger, Ernesto Cardenal, Timothy Kelly & Robert Lax.
12. [*The way of Chuang Tzu* - excerpts] "De weg van Chuang Tzu & De vreugde van de vissen." Translated into Dutch by Constant Broos. *CONTACTBLAD MERTON-VRIENDEN* 4 (September 1990): no. 2, pp. 19-20.



About MERTON

1. Albert, John, O.C.S.O. "Merton's life as 'monastic narrative'." *MERTON SEASONAL* 15 (Autumn 1990): no. 4, pp. 10-16.
2. Albert, John, O.C.S.O. "Three poems in the spirit of *Lograire & Cables to the ace*: 1) Feels just like the Hank Williams, Jr., blues again; 2) Ain't this Bob Dylan's blues again?; 3) Dark friends of Jesus." *MERTON SEASONAL* 15 (Autumn 1990): no. 4, pp. 16-19.
3. *American Literature* - Editors. "[Comment on] *Monks Pond: Thomas Merton's Little Magazine*; ed. Robert E. Daggy." *AMERICAN LITERATURE* 61 (December 1989): no. 4, p. 731.
4. "[An anonymous friend - 'Een anonieme vriend'] 'Korrels van verlangen.'" *CONTACTBLAD MERTON-VRIENDEN* 4 (June 1990): no. 1, p. 11.
5. Aprile, Dianne. "A place of peace and paradox: Gethsemani Abbey." *COURIER-JOURNAL MAGAZINE* (2 December 1990): pp. 6-14.
6. Bangle, Bernard K. "[Review of] *Thomas Merton in Alaska*; introd. by Robert E. Daggy." *EN CHRISTO* 3 (July 1990): no. 3, p. 48.
7. Beattie, L. Elisabeth. "Spiritual direction." Review of *The School of Charity: The Letters of Thomas Merton on Religious Renewal & Spiritual Direction*; ed. Brother Patrick Hart. *COURIER-JOURNAL* (10 November 1990): p. A15.
8. Biddle, Arthur William. "Merton remembered by a publisher." Comment on *Random Essays: Recollections of a Publisher*, by James Laughlin. *CISTERCIAN STUDIES* 25 (1990): no. 3, bulletin no. 457, pp. 422-423.
9. Boeykens, Paulette with Jos Vermeulen, Bert Baert & Stan Broos. "Stille dagen te hoeperingen." *CONTACTBLAD MERTON-VRIENDEN* 4 (September 1990): no. 2, pp. 11-15.
10. Brand, Edmund, O.C.S.O. "A tribute to Thomas Merton." Poem. *MERTON SEASONAL* 15 (Autumn 1990): no. 4, pp. 7-9.
11. Buchanan, William C. "[Review of] *Thomas Merton and the Education of the Whole Person*, by Thomas Del Prete." *CHOICE* 28 (September 1990): no 1, p. 136.
12. Coffey, Kathy. "Patterns of peace: John Paul and Thomas Merton." *SPIRITUAL LIFE* 36 (Winter 1990): no. 4, pp. 229-234.
13. Coffey, Kathy. "Three words, three souls, and holiness: spiritual treasures can be found in the writings of Dorothy Day, Thomas Merton, and Etty Hillesum." *CATHOLIC DIGEST* (October 1990): pp. 93-96.
14. *CONTACTBLAD MERTON-VRIENDEN*; volume 4, number 1, June 1990; ed. Peter Doll (Antwerpo, Belgium: Franlin De Vrieze, 1990): 24 pages.
15. *CONTACTBLAD MERTON-VRIENDEN*; volume 4, number 2, September 1990; ed. Franklin De Vrieze (Antwerp, Belgium: Franklin De Vrieze, 1990): 20 pages.
16. Crowther, Hal. "The case for sanity." Re Thomas Merton and the Persian Gulf crisis. *THE INDEPENDENT WEEKLY* [Durham, North Carolina] (19 December 1990): pp. 12-13.
17. Cunningham, Lawrence S. "Merton, Thomas (1915-1968) Religious figure and writer." In *ENCYCLOPEDIA OF SOUTHERN CULTURE*; ed. Charles Reagan Wilson & William Ferris (Chapel Hill: University of North Carolina Press, 1989): p. 1321.
18. Daggy, Robert Edward. "An anthology of spiritual classics." Comment on *Catholic Spiritual Classics*, by Mitch Finley. *CISTERCIAN STUDIES* 25 (1990): no. 3, bulletin no. 458, p. 423.
19. Daggy, Robert Edward. "Introduction." In "Thomas Merton's practical norms of sanctity in St. John of the Cross." *SPIRITUAL LIFE* 36 (Winter 1990): no. 4, pp. 195-197.
20. Daggy, Robert Edward. "Merton connections: the Monastery of the Holy Spirit, Bobbie K. Owens, Least Heat Moon, and the fourteen carat molehill." *MERTON SEASONAL* 15 (Autumn 1990): no. 4, pp. 2-3.
21. Daggy, Robert Edward. "A 'souffle' on aspects and people of prayer." Comment on *The Narrow Gate: Aspects of Prayer: People of Prayer*, by Francis Byrne, O.S.B. *CISTERCIAN STUDIES* 25 (1990): no. 3, bulletin no. 459, pp. 423-424.

22. Daggy, Robert Edward. "[Review of] *Thomas Merton and the Education of the Whole Person*, by Thomas Del Prete." *AMERICA* 163 (27 October 1990): no. 12, p. 308.
23. Davenport, Guy Mattison. "The loving-kindness of Thomas Merton." Review of *The School of Charity: The Letters of Thomas Merton on Religious Renewal & Spiritual Direction*; ed. Brother Patrick Hart. *LEXINGTON HERALD-LEADER* (23 December 1990): p. F6.
24. De Vrieze, Franklin. "Ontmoeting is het sleutelwoord." *CONTACTBLAD MERTON-VRIENDEN* 4 (September 1990): no. 2, p. 1.
25. De Vrieze, Franklin. "Schrijven over Merton." *CONTACTBLAD MERTON-VRIENDEN* 4 (June 1990): no. 1, pp. 1-2.
26. De Vrieze, Franklin. *THOMAS MERTON: THEOLOGISCHE ASPECTEN VAN ZIJN GEBEDSPEDAGOGIE*; master's thesis (Leuven, Belgium: Katholieke Universiteit te Leuven, 1990): xiv, 72 pages.
27. Del Prete, Thomas Andrew. "Thomas Merton, sincerity in teaching." *PACE 20* [Professional Approaches for Christian Educators] (October 1990-1991): pp. 4-7.
28. Doll, Peter. "BE WHAT YOU ARE": ZICHZEIF WORDEN VOIGENS "THE NEW MAN" VAN THOMAS MERTON; master's thesis (Leuven, Belgium: Katholieke Universiteit te Leuven, 1989): xiv, 121 pages.
29. Doll, Peter. "Zichzelf worden volgens Thomas Merton." *CONTACTBLAD MERTON-VRIENDEN* 4 (September 1990): no. 2, pp. 6-10.
30. Doll, Peter. "Zoeken naar het aangezicht van de Ouzichtbare." *CONTACTBLAD MERTON-VRIENDEN* 4 (June 1990): no. 1, pp. 3-4.
31. Downey, Michael. "[Review of] *Thomas Merton's Art of Denial: The Evolution of a Radical Humanist*, by David D. Cooper." *SPIRITUALITY TODAY* 42 (Autumn 1990): no. 3, pp. 272-275.
32. Fisher, Mary Pat & Luyster, Robert. *LIVING RELIGIONS* (Englewood Cliffs, New Jersey: Prentice Hall, 1991): 367 pages.

Merton is discussed on pp. 254-255 with photo of Merton and the Dalai Lama.

33. Gray, James, O.S.B. "Thomas Merton: piercing the surface." *CANADIAN CATHOLIC REVIEW* 7 (October 1989): pp. 344-347.
34. Grip, Robert. "Merton speaks to his brothers and sisters." Review of *The School of Charity: The Letters of Thomas Merton on Religious Renewal & Spiritual Direction*; ed. Brother Patrick Hart. *THE CATHOLIC WEEK* [Mobile, Alabama] 55 (14 December 1990): no. 50, p. 4.
35. Hall, Wade Henry. "Poetic bridge." Review of *Cables across the Ohio*, by Ron Seitz & David Kocka. *COURIER-JOURNAL* (10 November 1990): p. A15.
36. Hart, Patrick, O.C.S.O. "Introduction." In *THE SCHOOL OF CHARITY: THE LETTERS OF THOMAS MERTON ON RELIGIOUS RENEWAL & SPIRITUAL DIRECTION* (New York: Farrar, Straus & Giroux, 1990): pp. ix-xiii.
37. Heat Moon, William Leasf [i.e., William Trogdon]. "A visit to Holy Spirit Monastery: Excerpts from *Blue Highways: A Journey into America*." *MERTON SEASONAL* 15 (Autumn 1990): no. 4, pp. 4-6.
38. Heidt, Edward R., C.S.B. *THOMAS MERTON: A DRAMATIZATION* (Vancouver, B. C., Canada: Edward R. Heidt, 1990): 17 pages.

This short play is s multi-media production about Merton.

39. Hogan, Christine Jensen. *UN PAS DE DEUX, UN PAS DE DIEU*; master's thesis (Terre Haute: Indiana State University, 1990): xxvi, 71 pages.

A play with introductory essay about Thomas Merton & Puritan poet Anne Bradstreet.

40. Irish, Marc. "Collecting Merton." *MERTON SEASONAL* 15 (Autumn 1990): no. 4, pp. 23-24.
41. Jester, Art. "Merton's long journey to Asia and beyond." *LEXINGTON HERALD-LEADER* (23 December 1990): p. F6.
42. Johnson, Travis. "Hermitage of the heart." *SPIRITUAL LIFE* 36 (Winter 1990): no. 4, pp. 235-240.

Account of a retreat at the Abbey of Gethsemani.

43. Kaerts, Myriam. *GEWELDLOOSHEID, OORLOG EN RACISME DE CHRISTELIJKE BENADERING VAN THOMAS MERTON*; master's thesis (Leuven, Belgium: Katholieke Universiteit te Leuven, 1990): vii, 111 pages.
44. *Kirkus Reviews* - Editors. "[Review of] *The School of Charity: The Letters of Thomas Merton on Religious Renewal & Spiritual Direction*; ed. Brother Patrick Hart." *JIM KOBAK'S KIRKUS REVIEWS* 58 (15 September 1990): p. 306.
45. Kramer, Victor Anthony. "A call for additional oral history: Merton, the guestmaster, 'the fat boy,' and monasticism." *MERTON SEASONAL* 15 (Autumn 1990): no. 4, pp. 20-22.
46. Leonard, Billy Jim. "[Review of] *A Vow of Conversation: Journals, 1964-1965*, by Thomas Merton (ed. Naomi Burton Stone)." *REVIEW & EXPOSITOR* 87 (Spring 1990): no. 2, pp. 357-358.
47. McLaughlin, Thomas, O.S.B. "The experience of solitude: hermitage writings of Thomas Merton." *TJURUNGA: AN AUSTRALASIAN BENEDICTINE REVIEW* 38 (May 1990): pp. 73-84.
48. Malits, Elena, C.S.C. "Educating the whole person." Comment on *Thomas Merton and the Education of the Whole Person*, by Thomas Del Prete. *CISTERCIAN STUDIES* 25 (1990): no. 3, bulletin no. 456, pp. 421-422.
49. Miller, Ron. "[Review of] *Thomas Merton and the Education of the Whole Person*, by Thomas Del Prete." *HOLISTIC EDUCATION REVIEW* 3 (Summer 1990): no. 2, pp. 59-60.
50. Morrison, George. "Merton's life inspires naming of new school." *THE RECORD* [Louisville] (15 November 1990): pp. 1, 7.
51. Nielen, Vera. "Impressies van het stil weekend 4-6 mei 1990," *CONTACTBLAD MERTON-VRIENDEN* 4 (June 1990): no. 1, pp. 19-21.
52. Nugent, Robert, S.D.S. "Thomas Merton and the fairies." *LESBIAN & GAY CHRISTIAN MOVEMENT JOURNAL* # 49 (October 1990): pp. 4-7.
53. O'Connell, Patrick F. "Thomas Merton's spiritual teachings: tradition and innovation." *SPIRITUAL LIFE* 36 (Winter 1990): no. 4, pp. 202-216.
54. Passaro, Vince. "The rebel in the monastery." Review of *The School of Charity: The Letters of Thomas Merton on Religious Renewal & Spiritual Direction*; ed. Brother Patrick Hart. *NEWSDAY* (6 December 1990): p. 44.
55. Pearson, Paul M. "Merton as dreamer." Review of *The Hidden Journey: Reflections on a Dream by Thomas Merton*, by Melyvn Matthews. *MERTON SEASONAL* 15 (Autumn 1990): no. 4, pp. 25-26.
56. Pearson, Paul M. "[Review of] *The Road to Joy: Letters to New & Old Friends*, by Thomas Merton (ed. Robert E. Daggy) & *The Hidden Ground of Love: The Letters of Thomas Merton on Religious Experience & Social Concerns*; ed. William H. Shannon." *PRIESTS & PEOPLE* 4 (November 1990): no. 10, p. 426.
57. *Publishers Weekly* - Editors. "[Review of] *The School of Charity: The Letters of Thomas Merton on Religious Renewal & Spiritual Direction*; ed. Brother Patrick Hart." *PUBLISHERS WEEKLY* 237 (21 September 1990): no. 38, p. 60.
58. Rice, Edward. "Merton issues: a letter to the editor." *MERTON SEASONAL* 15 (Autumn 1990): no. 4, p. 31.
59. Salvaterra, David L. "Thomas Merton (1915-1968)." In *DICTIONARY OF CHRISTIANITY IN AMERICA*; ed. Daniel G. Reid, Robert D. Linden, Bruce L. Shelley, & Harry S. Stout (Downers Grove, Illinois: InterVarsity Press, 1990): p. 731.
60. Sercu, Stefaan. "Merton, de Amerikaanse Augustinus." *CONTACTBLAD MERTON-VRIENDEN* 4 (June 1990): no. 1, pp. 5-10.
61. Shannon, William Henry. "Preface." In *THE SCHOOL OF CHARITY: THE LETTERS OF THOMAS MERTON ON RELIGIOUS RENEWAL & SPIRITUAL DIRECTION* (New York: Farrar, Straus & Giroux, 1990): pp. vii-viii.
62. Shannon, William Henry. "The spirituality of Thomas Merton." *CISTERCIAN STUDIES* 25 (1990): no. 3, pp. 233-245.
63. Shannon, William Henry. "Thomas Merton and Judaism." *AMERICA* 163 (6 October 1990): no. 9, pp. 218, 220-222.
64. Silesky, Barry. *FERLINGHETTI: THE ARTIST IN HIS TIME* (New York: Warner Books, 1990). pp. 41, 122, 225.
65. Simsic, Wayne. "Praying in the silence of nature with Thomas Merton." *LIVING PRAYER* 23 (November-December 1990): no. 6, pp. 9-11.

66. Sonnenberg, Barbara. "Merton as peacemaker." Review of *Our God is Nonviolent: Witnesses in the Struggle for Peace & Justice*, by John Dear, S.J. *MERTON SEASONAL* 15 (Autumn 1990): no. 4, pp. 26-27.
67. Stephenson, John B. "A simple monk from the rooftop of the world." Review of *Freedom in Exile: the Autobiography of the Dalai Lama*. *LEXINGTON HERALD-LEADER* (23 December 1990): p. F6.
Includes a discussion of Thomas Merton.
68. Tenzin Gyatso, the 14th Dalai Lama. "[Merton anecdote]." In *FREEDOM IN EXILE: THE AUTOBIOGRAPHY OF THE DALAI LAMA* (New York: HarperCollins Publishers / A Cornelia & Michael Bessie Book, 1990): pp. 189-190.
69. Thurston, Bonnie Bowman. "[Review of] *The School of Charity: The Letters of Thomas Merton on Religious Renewal & Spiritual Direction*; ed. Brother Patrick Hart." *AMERICA* 163 (27 October 1990): no. 12, p. 309.
70. Voiles, Kenneth M. "The importance of Mary in the spirituality of Thomas Merton." *SPIRITUAL LIFE* 36 (Winter 1990): no. 4, pp. 217-228.
71. Wall, Helen, O.P. "Merton and women religious." *SISTERS TODAY* 62 (January 1990): no. 1, pp. 22-29.
72. Witkam, Jeroen. "Thomas Merton en het Oosten." *CONTACTBLAD MERTON-VRIENDEN* 4 (June 1990): no. 1, pp. 14-18.
73. Woodward, Kenneth L. *MAKING SAINTS: HOW THE CATHOLIC CHURCH DETERMINES WHO BECOMES A SAINT, WHO DOESN'T, AND WHY* (New York: Simon & Schuster, 1990): 461 pages.

Thomas Merton mentioned on pp. 108, 160, 388.

HYMN TO A T

by **Joan McIntyre**

One is always nosing around for a way of life which is enough but just enough.

Peter Levi, *The Frontiers of Paradise*

T his terrarium speaks a green hermitage
H eavy in hand with seed/weed in spagnum
O pen to contemplation and my gaze on him
M iniature monk 'midst club moss and scroll fern
A nointed solitary tall as a fingerling in this
S mall rain of a Mysterious Spring.

M oisture forms I lift-lid and look at
E ntanglement, an end-of-day glass unwrit and see
R ooted Reality cellared somewhere deep within
T urn glass counter-Christ-wise eastward to
O riental quest up Holy Mountains for Buddha and Saints
N ow twenty years later — No Louis left to pray it again!

H eaven could hanker for such a Paradise!
Y our prisoned self sprouts solitude and toil
M y fingers plant-press vine, spirit, doubt, the last
N aked as glass, tapped, Trapped, trail-lost as sin.